



Notice of meeting of

Education Scrutiny Committee

To: Councillors Hall (Chair), Bartlett, Bradley, D'Agorne,

Jones, Kind and Livesley (Vice-Chair)

Co-opted Statutory Members:

Mr John Bailey (Parent Governor Representative), Mr Andy Lawton (Parent Governor Representative),

Dr David Sellick (Church of England Representative) and

Miss C Duffy (Catholic Representative)

Date: Wednesday, 28 March 2007

Time: 5.00 pm

Venue: The Guildhall, York

AGENDA

1. Declarations of Interest (Pages 1 - 2)

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda. A list of general personal interests previously declared are attached.

2. Minutes (Pages 3 - 4)

To approve and sign the minutes of the last meeting of the Committee held on 27 February 2007.

3. Public Participation

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Committees remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is Tuesday 27 March 2007 at 5.00pm.



4. Home to School Transport Services - Final Report (Pages 5 - 42)

To give further consideration to the final report and recommendations on Home to School Transport Services approved at the Committees meeting held on 27 February 2007. Any additional comments made at the Scrutiny Management Committee on 26 March will be reported at the meeting.

5. Urgent Business

Any other business which the Chair considers urgent under the Local Government Act 1972.

Democracy Officer:

Name: Jill Pickering Contact details:

- Telephone (01904) 552062
- E-mail jill.pickering@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details are set out above.